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Attorneys for Defendant

11 **IN THE UNITED STATES DISTRICT COURT**
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**

13
14 CITIZENS FOR PENNSYLVANIA'S
15 FUTURE, *et al.*,

16 Plaintiffs,

17 v.

18 MICHAEL S. REGAN, in his official capacity
19 as the Administrator of the United States
20 Environmental Protection Agency,

21 Defendant.

Case No. 3:19-cv-02004-VC

DECLARATION OF MARTHA C. MANN

22 I, Martha C. Mann, declare as follows:

23
24 1. I am an attorney with the United States Department of Justice and am lead
25 counsel of record for Defendant, Michael S. Regan, Administrator of the United States
26 Environmental Protection Agency ("EPA"). I submit this declaration in connection with the
27 Notice of Information Collection Requests filed concurrently with this declaration.
28

1 2. As set forth in EPA's Motion to Amend Order and Judgment (ECF No. 46 at
2 2:15), EPA is providing notice to the Court and the parties of the agency's request for
3 information that was sent to coke manufacturing facilities pursuant to Section 114 of the Clean
4 Air Act, 42 U.S.C. § 7414(a).

5 3. Attached to this declaration are true and correct copies of the five information
6 requests and enclosures (excluding the blank answer tables and spreadsheets) dated June 28,
7 2022.

8
9 Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the foregoing is true
10 and correct.

11 Executed on July 6, 2022

/s/ Martha C. Mann
Martha C. Mann